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Roselle Park Public Schools
510 Chestnut Street
Roselle Park, New Jersey 07204

"A High Performing School District"

James Salvo
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Home Instruction Packet for (AP Human Geography)

Name of Teacher and Class: (Customize this page to your needs:)

<p>In this packet are materials and directions..... Mr. Trezza AP Human Geography</p> <p>This work will be collected by the teacher. This work will be graded and counted towards their marking period grade. (To be emailed by April 8th at 3pm or completed upon return to school)</p> <p>I am available to support you during the hours 7:50am-2:50 pm to answer any of your questions. I will be responding to your emails within the hour.</p> <p>You contact me at: (atrezza@rpsd.org)</p>	
<p>Lesson: Title, Objective, What doing and how assessed.</p>	<p>Assignment Directions and how collected. Definitive due dates... To be emailed by April 8th at 3pm or completed upon return to school</p>
<p>Week April 6th</p> <p>Lesson Objectives:</p> <ol style="list-style-type: none">1) Be able to comprehend the challenges countries face in terms of development and How countries can make progress in terms of development.2) Be able to comprehend where industries are distributed, importance of site, resource challenges faced, and why industries change locations.	<ol style="list-style-type: none">1) Assignments should be typed in a word document and handed in on Wednesday April 8th by 3:00 or upon returning to school. Please read directions. If it is not received a zero will be issued for the assignments.2) All Assignments are posted on assignments section of online textbook and/or on Genesis.3) Please complete answers on the answer template posted or on the actual assignment document posted on genesis.4) I will send out an email to your school email with reminders.5) Please make sure to complete all work for the week in order to keep your grade in good standing. <p>Assignment 1: Complete Chapter 10 Key issue 1 and 2 Questions. You already have these documents downloaded. Due April 8th by 3pm.</p> <p>Assignment 2 Download Chapter 11 Industry and Energy document. Complete Key issues 1-4. Due upon return to school.</p>

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